DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. W9128F 04 B 0011

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 8 JUL 2004
:52.214-3 of Section 00100 : Date of Opening: 26 AUG 2004

Amendment No. 0007 19 August 2004

SUBJECT: Amendment No. 0007 to Specifications and Drawings for Construction of ADAL Physical Fitness Center, Minot AFB, North Dakota.

Solicitation No. W9128F 04 B 0011.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
- (1) <u>Section 08800</u>, <u>Page 5</u>, paragraph 2.1.7 FIRE/SAFETY RATED GLASS, change "ASTM E 119" to "ASTM E 2074, ASTM E 2010".
- b. Drawings (Not Reissued). The following drawings are revised as indicated below with latest revision date of 19 August 2004. These drawings are not reissued with this amendment.
 - (1) Sheet Al.01, add a general note "provide 47 corner guards 48" high at gypsum wall board backup, locations to be indicated in future submittal".
 - (2) <u>Sheet A6.02</u>, at Sheet Reference 2-B, at Detail 1, Window Type W14 add note "Painted Hollow Metal, Rolled Frame".
- c. <u>Drawings (New).</u> The following new drawing dated 19 August 2004 is hereby added to the contract drawings and is issued with this amendment.
 - (1) Sketch SKC90101.
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

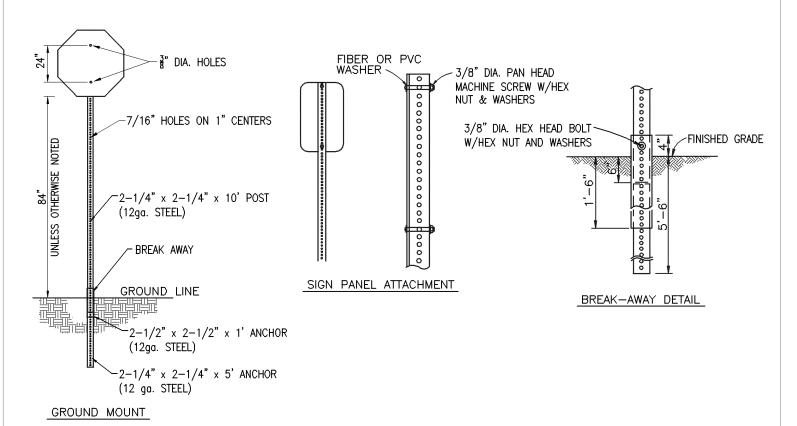
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 26 AUG 2004.

Attachments:

Dwgs. listed in 1.c. above

U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

19 August 2004 JDW/4529



NOTES

- 1. REGULATORY SIGNS AT PARKING AREAS (HANDICAP PARKING, ETC) SHALL BE LOCATED 12" BEYOND THE SIDEWALK ABUTTING THE CURB.
- 2. ALL SIGNS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (DEPT. OF TRANSPORTATION)
- 3. SIGN POSTS TO BE PAINTED "DIAMOND VOGEL GB CHOCOLATE BROWN" OR EQUAL
- 4. SIGNS: BACK SIDE BROWN BACKING, ENGINEER GRADE FRONT SIDE - HIGH INTENSITY
- 5. HANDICAP SIGN MOUNTING IS 4' TO TOP OF SIGN.

TRAFFIC SIGN MOUNTING DETAILS

NO SCALE

AMMENDMENT TO DETAIL 1/C9.01

U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS OMAHA, NEBRASKA

MINOT AFB

North Dakota

MINOT AIR FORCE BASE ADAL FITNESS CENTER

MI54C901

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AMENDMENT NO.: DATE: AUGUST 19, 2004

SPEC. NO.: DACA 45-03-R-0012

DRAWING CODE:

DATE:

AF-740-28-01 SKC90101

JUNE 22, 2004

SHEET REFERENCE NUMBER:

SYMBOL: ,

CONTRACT NO.: DACA 45

DESIGN FILE:

PLOT SCALE RATIO: